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GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

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2000-03-21 10:36:05
Cook County Recorder 25.50

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



00196855

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Mutual Bank
_____ of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the assignment of rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Co. A/T/U/T #50291, dated August 29, 1980
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they _____ may have acquired in, through or by a certain assignment of rents bearing date the 8th day of May, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97367718, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit: See Attached Legal Description.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

Mutual Bank

16540 S. Halsted St.

Harvey, IL 60426

TO

American National Bank & Trust

5550 W. Touhy Ave.

Skokie, IL 60076

ADDRESS OF PROPERTY:

401 N. Williams

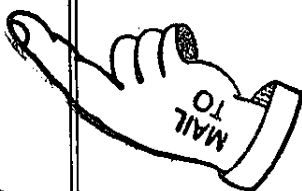
Thomton, IL 60476

MAIL TO:

Mutual Bank

16540 S. Halsted St.

Harvey, IL 60426



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Permanent Real Estate Index Number(s): 29-27-310-010, 29-34-102-001, 29-34-201-007, & 29-34-201-008

Address(es) of premises: 401 N. Williams, Thomton, IL 60476

Witness _____ hand _____ and seal _____, this 18th day of March 2000.

Annette Pedraza Vice President (SEAL)
Elizabeth Portwood Vice President (SEAL)

This instrument was prepared by Leslie Burks, Mutual Bank, 16540 S. Halsted St., Harvey, IL 60426
(Name and Address)

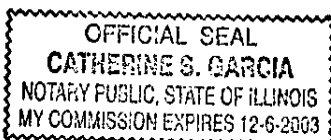
STATE OF Illinois
COUNTY OF Cook } ss.

I, the undersigned a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Annette Pedraza
personally known to me to be the Vice President of Mutual Bank,
a Illinois corporation, and Elizabeth Portwood, personally
known to me to be the Vice President Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Vice Pres. Secretary they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 18th day of March 2000.

Catherine S. Garcia
Notary Public

Commission expires 12-6-03



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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 175 FEET OF THE SOUTH 360 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27, WITH THE EAST LINE OF VINCENNES ROAD (WILLIAMS STREET); THENCE NORTH ALONG THE EAST LINE OF SAID VINCENNES ROAD 660.2 FEET; THENCE EAST 228.0 FEET TO THE WESTERLY RIGHT OF WAY LINE OF CHICAGO AND EASTERN ILLINOIS RAILROAD; THENCE SOUTH ALONG SAID WESTERLY RIGHT OF WAY LINE, 660.25 FEET TO THE SOUTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27, THENCE WEST ALONG SAID SOUTH LINE 204.15 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2 AND 12 IN BLOCK 5, VILLAGE OF THORNTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WEST 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 185 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27 WITH THE EAST LINE OF VINCENNES ROAD (WILLIAMS STREET); THENCE NORTH ALONG THE EAST LINE OF SAID VINCENNES ROAD, 660.2 FEET; THENCE EAST 228.00 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD; THENCE SOUTH ALONG SAID WESTERLY RIGHT OF WAY LINE 660.25 FEET TO THE SOUTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27; THENCE WEST ALONG SAID SOUTH LINE 204.15 FEET TO THE PLACE OF BEGINNING;

ALSO THAT PART OF THE HERETOFORE VACATED MARION STREET (33 FEET WIDE) LYING EAST OF THE NORTHERLY PROLONGATION OF A LINE DRAWN 13 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF BLOCK 5 IN THE VILLAGE OF THORNTON (A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 24, 1836 AS DOCUMENT 2895) AND LYING WEST OF THE WEST RIGHT OF WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, AS PER PLAT THEREOF RECORDED JUNE 14, 1979 AS DOCUMENT 25004134, ALL IN COOK COUNTY, ILLINOIS.

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