

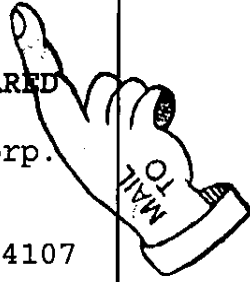
UNOFFICIAL COPY 00196936

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

214/0064 25 001 Page 1 of 3  
2000-03-21 10:01:05  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107



STATE OF ILLINOIS ) CMC Loan No. 2708824  
COUNTY OF COOK ) Investor No. 407

RELEASE OF MORTGAGE

Property Address: 1475 SOUTH CORA STREET, DES PLAINES, IL 60018

THIS CERTIFIES THAT a certain Mortgage executed by GENE MULLOWNEY AND JANE MULLOWNEY, HUSBAND AND WIFE, as Borrower(s) NEO LIBERTY MORTGAGE CORPORATION NW, as Lender, dated SEPTEMBER 30, 1993, securing the payment of the Note described therein, for the sum of \$14,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 93842279, on OCTOBER 20, 1993, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 09-20-415-002

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

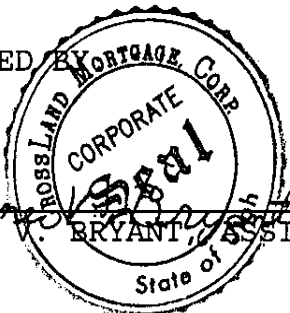
Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., of the State of Utah, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on February 18, 2000.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge  
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY



JEANNE V. BRYANT, ASSISTANT SECRETARY

RXS/FEB18.B/0011P

Handwritten notes and initials in the bottom right corner.

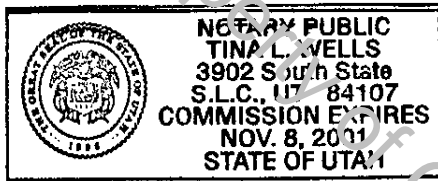
# UNOFFICIAL COPY

CMC Loan No. 2708824

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

**00196336**

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC

RXS/FEB18.B/0011P

Cook County Clerk's Office

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00198936

CMC Loan No. 2708824

EXHIBIT "A"

LOT 2 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THE PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/FEB18.B/0011P

Property of Cook County Clerk's Office