



00196063

WHEN RECORDED MAIL TO:

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MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 0952230

ESCROW/CLOSING #: 101822

This form was prepared by: P. RIVERA  
FULL SPECTRUM LENDING, INC.  
8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-  
tel. no.: (708)229-8100

, address:

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613

does hereby grant, sell, assign, transfer and convey, unto the  
COUNTRYWIDE HOME LOANS, INC.

00196062

a corporation organized and existing under the laws of NEW YORK (herein  
"Assignee"), whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Mortgage dated February 18, 2000, made and executed by

CYNTHIA DJIRACKOR, married to EMMANUEL M. DJIRACKOR

*CHND*

*CHND*

*ED*

to and in favor of  
FULL SPECTRUM LENDING, INC.

upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7141L (08/98)

Initials: 

\*23991\*

\*000952230000001C714\*

# UNOFFICIAL COPY

LOAN #: 0952230

LOT 257 IN CRICKET HILL FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 31-16-308-002

Parcel ID#:

such Mortgage having been given to secure payment of FORTY THOUSAND SEVEN HUNDRED and 00/100 (\$ 40,700.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/18/2000.

*[Signature]*  
\_\_\_\_\_  
Witness

FULL SPECTRUM LENDING, INC.

*[Signature]*  
\_\_\_\_\_  
(Assignor)

*[Signature]*  
\_\_\_\_\_  
Witness

By: Branch Manager

Attest

Seal:

STATE OF ILLINOIS,

County ss:

I, **Peggy Rivera**, a Notary Public in and for said county and state do hereby certify that

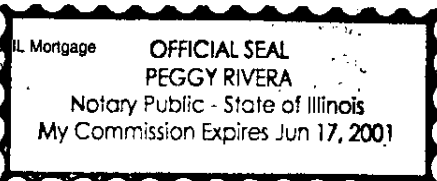
**Donald M. St. Clair**, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **he** signed and delivered the said instrument as **his** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **18th** day of **February**, 2000

My Commission Expires: **6-17-01**

*[Signature]*  
\_\_\_\_\_  
Notary Public

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7142IL (08/98)



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