

358716

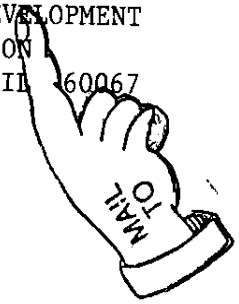
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00196257

THIS INSTRUMENT WAS PREPARED BY
and AFTER RECORDING RETURN TO:

TERRY J. PICKARD

EMERSON DEVELOPMENT
4961 EMERSON
PALATINE, IL 60067



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

3179/0003 47 002 Page 1 of 2
2000-03-21 09:34:12
Cook County Recorder 23.50



PD CL6202853-9001

W.B.A. 233 ILCS 5/12-7 F41053
Wisconsin Bankers Association 1987

SEE ATTACHED LEGAL DESCRIPTION
Parcel Identifier No.

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by EMERSON DEVELOPMENT CORPORATION

to Lender and recorded in the office of the Register of Deeds of COOK County, IL, in Book _____ Page _____, as Doc. No. 99008328, covering the real estate described below:

SEE ATTACHED LEGAL DESCRIPTION

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated FEBRUARY 25, 2000

This instrument was acknowledged before me

ASSOCIATED BANK CHICAGO

on FEBRUARY 25, 2000

NAME OF LENDER

by JOHN E. MOORE & LINDA D. SMOLINSKI

By *J. E. Moore*

LOAN DOCUMENTATION MANAGER (person(s))

Title LOAN DOCUMENTATION MANAGER III

as DOC PREP & REVIEW MANAGER

* JOHN E. MOORE

(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK CHICAGO

Attest *Linda D. Smolinski*

(Name of party on behalf of whom instrument was executed)

Title DOC PREP & REVIEW MANAGER

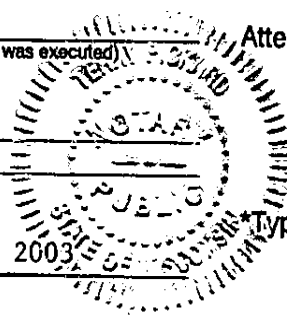
Terry Pickard

* LINDA D. SMOLINSKI

* TERRY PICKARD

Notary Public, ~~Illinois~~ WISCONSIN
My Commission (Expires) (Is) MARCH 30, 2003

Type or print name signed above.



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JAN 11 2009
CLERK OF COURT
JUDICIAL CENTER
CHICAGO, ILL.

Property of Cook County Clerk's Office



LOT 1 (EXCEPT THE NORTH 85.5 FEET OF THE EAST 129.00 FEET THEREOF) IN BLOCK 38 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, A SUBDIVISION OF PARTS OF SECTIONS 25 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1927 AS DOCUMENT NO. *9591332 IN COOK COUNTY, ILLINOIS.
(PARCEL #S 02-27-408-016 & 02-27-408-159)

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*9591352

4951 ~~West~~ WEST EMERSON PALATINE ILLINOIS 60067

RECEIVED
FEB 5 - 1999

dmg

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