## UNOFFICIAL CO 27001 50 001 Page 1 of 2000-03-21 11:25:16

Cook County Recorder

25.50





RETURN TO: M&I Mcctgage Corp. (ATTN: Final Documentation Dept.)

P.O. Box 478, Milwaukee, WI 53201-0478

This form was prepared by: Scot. T. Happ, President, CEO

. address:

M&I Mortgage Corp., P.O. Poy 478, Milwaukee, WI 53201-0478

, tel. no.: 262-376-848

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is W57 N14280 Doerr Way, Cedarburg WI 53012-31/98 does hereby grant, sell, assign, transfer and convey, and the Countrywide Home Loans, Inc.

a corporation organized and existing under the laws of

tle State of New York

(herein"Assignee"),

whose address is P.O. Box 670009 a certain Mortgage dated

February

, made and executed by

**David Stanford** 

2000 24

M&I Mortgage Corp., d/b/a Mortgagebot.com to and in favor of

property situated in SEE ATTACHED LEGAL

County, State of Illinois.

Dallas, TX 75267-0009

Parcel ID#: 11-29-102-030-0000

Property Address: 1508 W Jonquil 1W

City of Chicago, IL 60626

, at page

such Mortgage having been given to secure payment of One Hundred Thirty Eight Thousand Eight

Hundred and no/100

138,800.00

upon the following

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

)

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608)

12/95

Amended 8/96

7779028

STANFORD, D.



UNOFFICIAL COPY 7466

Stopology Ox Cook (8096) (**11)966-**(fe/4) MST. SJINDSA My commission expires: September 23, 2001 Notary Public, State of Wisconsin Kathleen T. Stiewe M&I Mortgage Çotp., d/b/a:Mortgagebot.com Clesing Team Leader by Patrick J. Conklin as This instrument was acknowledge, before me on February County of Ozaukee State of Wisconsin Seal: isənA Closing Team Leader Patrick J. Conklin (Signature) Witness Wimess (TongissA) M&I Mortgage Corp., d/b/a Mortgagebot.com February

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

24 2000

conditions of the above-described Mortgage.

UNOFFICIAL COPY

File S1587474I - Legal Addendum

LEGAL: UNIT 1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1506-1508 WEST JONQUIL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99906700, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PA.
NO. 6,
ATTACHEJ.
999067.0.

ESS: 1508 W JONOUTL
CHICAGO, IL 63626

PIN: 11-29-102-030-0012 PAKCUL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO.

ADDRESS: 1508 W JONQUIL