



FOR AND IN CONSIDERATION OF:  
ONE HUNDRED SIX THOUSAND NINE HUNDRED & 00/100  
dollars, to it paid, Universal Mortgage Corporation  
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at  
Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
A Corporation duly organized and existing under and by virtue of the laws of The State Of Illinois  
a certain Indenture of Mortgage, executed by:  
DONALD R. DAVIS and MARY D. RICHARDSON both single persons

of CHICAGO, County of Cook  
State of Illinois and dated, the 4 day of February  
2000, A.D., to UNIVERSAL MORTGAGE CORPORATION  
on certain lands in the County of Cook  
in the State of Illinois  
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said  
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register  
of Deeds in and for the County of Cook  
in the State of Illinois on the 4th day  
of February, A.D., 2000, at o'clock M., in Volume  
of Mortgages, on page, Document No. 00096121

Recording Area  
Name and Return Address  
Universal Mortgage Corporation  
744 NORTH FOURTH STREET  
MILWAUKEE, WI 53203  
0001975507

20-23-456-034-0000  
Parcel Identification Number (PIN)

PARCEL 1: UNIT IN AN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND THE EAST 8 FEET OF LOT 5 IN  
THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS  
ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09145120,  
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

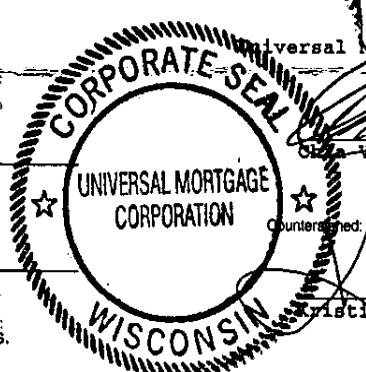
PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE S-10 A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID  
RECORDED AS DOCUMENT 09145120.

PERMANENT INDEX NO. 20-23-456-034-0000  
i/k/a 6850 S. Dante in Chicago IL  
To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured and all right, title and interest conveyed by said Mortgage, in and  
to the lands therein described to the said ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than  
ONE HUNDRED SIX THOUSAND NINE HUNDRED & 00/100 dollars  
and also interest and that it has  
good right to assign the same.

IN WITNESS WHEREOF, the said Universal Mortgage Corporation  
has caused these presents to be signed by Chia Vang, Assistant Secretary  
and countersigned by Kristine M. Brown, Assistant Secretary  
at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this 4 day of February, A.D. 2000

Signed And Sealed In The Presence of



Universal Mortgage Corporation  
Corporate Name  
Chia Vang, Assistant Secretary

Countersigned:  
Kristine M. Brown, Assistant Secretary

State of Wisconsin ss.  
Milwaukee County  
Personally came before me, this 4 day of February, A.D. 2000  
Chia Vang and Kristine M. Brown

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such  
Assistant Secretary and Assistant Secretary of said Corporation,  
and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

JAMES F. STERNI K  
NOTARY PUBLIC  
STATE OF WISCONSIN  
My Commission expires 10-27-2002

Notary Public, County, WI.  
My Commission expires October 27, 2002

UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE  
100 N. WASHINGTON ST.  
CHICAGO, ILL. 60601  
TEL: 312.603.1000