

Recording Requested By:

**UNOFFICIAL COPY** 00197893

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2000-03-21 10:51:39  
Cook County Recorder 23.50



After Recording Mail to

Greenpoint Mortgage Funding, Inc.  
Attn: Payoff Dept.  
1160 N. Dutton Ave #250  
Santa Rosa, Ca 95401

LOAN# 952460 791

*202525*

**RELEASE OF MORTGAGE**

**GREENPOINT MORTGAGE CORP., MORTGAGEE UNDER A CERTAIN MORTGAGE EXECUTED BY, MICHAEL I. COHEN, AN UNMARRIED MAN ON SEPTEMBER 29, 1999, AND RECORDED IN ON OCTOBER 01, 1999 IN BOOK N/A PAGE N/A INSTRUMENT NUMBER 99932612 OF THE COUNTY RECORDS OFFICE OF COOK COUNTY, STATE OF ILLINOIS, DOES HEREBY DISCHARGE ALL OF THE REAL ESTATE MENTIONED IN SAID MORTGAGE FROM THE LIEN AND OPERATION THEREOF.**

**THE SOUTH 5 FEET OF LOT 6 AND 7 IN BLOCK 9 IN PARAMOUNT REALTY CORPORATION THE HIGHLAND CRAWFORD RIDGE TERMINAL SUBDIVISION OF LOT 1 (EXCEPT THE EAST 1 ROD THEREOF) AND LOTS 3, 4, 5, 6, 7 AND 8 (EXCEPT THE EAST 1 ROD AND THE WEST 1 ROD THEREOF) IN BERNHARD DOETSCHS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT RECORDED AS DOCUMENT NUMBERED 9259772 IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 9834 KEYSTONE AVENUE, SKOKIE, ILLINOIS**

**TAX ID NUMBER: 10-10-409-038-0000**

Prepared by: Rosemary Link

Date: **MAR 07 2000**

**HEADLANDS MORTGAGE COMPANY BY GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSOR IN INTEREST:**

*[Signature]*

BY: **L. KOAGEDAL, VICE PRESIDENT**

STATE OF CALIFORNIA }  
COUNTY OF SONOMA } SS.

On **MAR 07 2000** before me, **MONICA HENDRIX** appeared L. KOAGEDAL, personally known to be (or proved to me on the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]*  
NOTARY'S SIGNATURE

