## UNOFFICIAL CQ4/0157/33 001 Page 1

2000-03-21 10:52:24

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEY BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto O'DONNELL BUILDERS, L.L.C. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 25 dry of MARCH 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_ , as document No. 99391414 herein described as records, on page follows, situated in the County of COOK, State of ILLINOIS, to wit: THE NORTH 5 OF LOT 21 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-20-221-018-0000 Address(es) of Premises: 3760 NORTH FREEMONT, CHICAGO, ILLINOIS this 16 day of MARCI. Witness hand

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525 Ou Che

## **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF COOK 00197897

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISITANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein-set-forth:

GIVEN under my hand and notary seal thing 16 day of MARCH, 2000.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLIN'OIS
MY COMMISSION EXP OCT 29,2000

NOTARY PUBLIC

Commission Expires

Mail Cillenhally LE Warler Ale. # 9290 Chy Af60601