

UNOFFICIAL COPY

00197150

2166/0051 14 001 Page 1 of 3  
2000-03-21 11:34:30  
Cook County Recorder 25.50



00197150

Property of Cook County Clerk's Office

**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto AUREL RUSU ESTERA RUSU AND ANAM BALINT

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/22/99 as Document Number 99453375 Book 4953 Page 0100 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 5840 N ST LOUIS AVE CHICAGO IL 60659

PIN 13-02-410-024

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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P/B  
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99453375

Property of Cook County Clerk's Office

205 15

...located in the County of Cook, State of Illinois, to wit:

LOTS 6 & 7 IN BLOCK 2 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.LN. 13-02-410-024 ADDRESS OF PROPERTY 5840 N. ST. LOUIS, CHICAGO, ILL. 60659

has by releasing and making public...

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances:

Dated at LEXINGTON, KY as 02/22/00

BANK ONE NA

By: Sunita S. Kumar  
SUNITA S KUMAR  
Its: Mortgage Officer

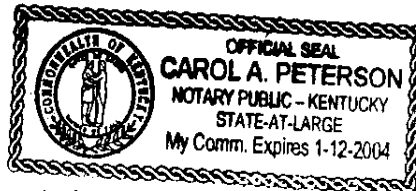
Attest: Mary G Marshall  
MARY G MARSHALL  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol A. Peterson  
Notary Public



My Commission Expires:

My Commission Expires 1-12-2004

This instrument was prepared by: MARY G MARSHALL

001898380000806892

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

