

UNOFFICIAL COPY

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2153/0001 07 001 Page 1 of 3  
2000-03-21 09:50:29  
Cook County Recorder 25.50

WARRANTY DEED

131- 815367 98007

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:



Andy Dadlani  
216 Wianno  
Schaumburg, IL 60194



THIS INDENTURE, made and entered into this 11th day of FEBRUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANDY DADLANI, 216 WIANNO, SCHAUMBURG, ILLINOIS 60194, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1070 KNOLL LANE, #203, HOFFMAN ESTATES, ILLINOIS 60194, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Alan Patton

[Signature]

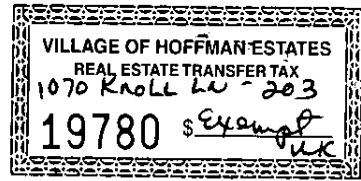
Secretary of Housing and Urban Development

By: Debbie Grace, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

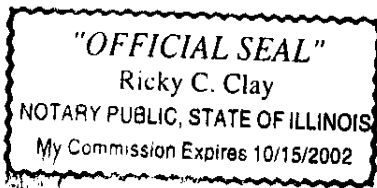
**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act**

Date 2-11-00 Buyer, Seller or Representative  
STATE OF ILLINOIS  
COUNTY OF Cook )  
SS.



Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared DEBBIE GRACE, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 2/11, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 11 day of FEBRUARY, 2000.



[Signature]  
NOTARY PUBLIC  
My commission expires: \_\_\_\_\_

**PREPARED BY:**  
NICOLOSI & ASSOCIATES, P.C.  
PAUL S. NICOLOSI, Esquire  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**  
ANDY DADLANI  
~~1070 KNOLL LANE, #203~~ 216 Winano  
~~HOFFMAN ESTATES, ILLINOIS 60194~~  
Schaumburg, IL  
60194

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UNIT 1-203 IN HIGHLAND CROSSING  
CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF  
THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS  
ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR  
HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED  
AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609760 (THE "DECLARATION"),  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED  
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET  
FORTH IN THE AFOREMENTIONED DECLARATION. P.I.N. 07-16-200-056-1226.  
Commonly known as 1070 Knoll Lane #203, Hoffman Estates, IL 60194.

Property of Cook County Clerk's Office

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