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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2153/0071 07 001 Page 1 of 1  
2000-03-21 10:41:09  
Cook County Recorder 43.50



**KNOW ALL MEN BY THESE PRESENTS,**

THAT Spalter Finance Co. of Cook County of and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK & TRUST COMPANY, TRUST NO. 105218-05 DATED 4/22/88, 33 N. LASALLE STREET, CHICAGO, IL 60690

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 26TH day of APRIL, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 96318785, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

**PARCEL II:**

LOTS 45 AND 46 IN BLOCK 22 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PART OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin# 26-06-208-001

**PARCEL II:**

LOTS 45 AND 46 IN BLOCK 25 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET, CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SECTION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin# 26-06-208-002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 24TH day of JANUARY, 2000.

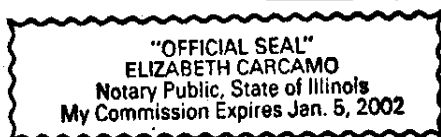
SPALTER FINANCE CO.

BY: Jeffrey S. Dietrich  
Jeffrey S. Dietrich, Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, ELIZABETH CARCAMO a notary public in an the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey S. Dietrich, personally known to me to be the Vice-President of Spalter Finance Co. a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24TH day of JANUARY, 2000.



Commission expires JANUARY 5, 2002.

Elizabeth Carcamo  
Notary Public