

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2272078

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A. 1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a certain mortgage dated 20th day of July, 1999 made and executed by SCOTT K. WILSON, A SINGLE MAN

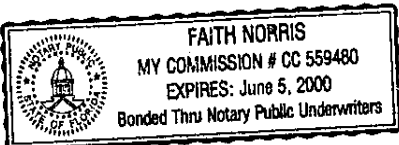
to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$165,000 which Mortgage is of record in Book/Volume or Liber No. 6515, at Page No. 160 (or as No. 99700395) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 360 W ILLINOIS ST #21 CHICAGO, IL 60610

TAX ID # *See attached*
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11th day of January, 2000

STATE OF FLORIDA
COUNTY OF PINELLAS

MARKET STREET MORTGAGE CORPORATION
BY *Margaret Arnao*
ASST. VICE PRESIDENT
Margaret Arnao

The foregoing instrument was acknowledged before me this 11th day of January, 2000 by Margaret Arnao, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Faith Norris
NOTARY PUBLIC
My commission expires:

SK

UNOFFICIAL COPY

UNIT NUMBER 314 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARTS OF CERTAIN SUBDIVISIONS IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, ALL IN TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99/21,458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-09-131-002-003, 17-09-242-000 thru 004,008; 17-09-500-021

ADDRESS: 360 W. Illinois # 314
Chicago, IL 60610

99700395

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