

## **UNOFFICIAL COPY**

00198429

2154/0137 20 001 Page 1 of 2000-03-21 13:32:17

Cook County Recorder

25.00



## **ASSIGNMENT OF MORTGAGE**

0991109224

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMFANY CHICAGO, ILLINOIS

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JANUARY 26, 2000 recorded in the office of the Recorder of Deeds in County, Illinois, as document No. 00075466 , for the property legally described as follows:

LOT 6 IN BLOCK 4 IN CARTER H. HARRISON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHFAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIKL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

16134060200000

Which has the address of:

2513 W PŁOOKNEY FLOURNOY (street) CHICAGO

(city)

ILLINOIS 60612 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CII

1506 8/95 Page 1 of 2

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has

caused this Assignment to be executed this day of

00198429		BY:	ice President
ATTEST:		•	•••
BY: Secretary			
STATE OF ILLINOIS	) SS		
County of	)		
I hereby certify that on this	day of		, before
me, the subscriber, a Notary Public of Vice Presider , duly author	nt and		, , Secretary, of Assignment of Mortgage and
acknowledged that they signed and	ierivered said Assignme		wn free and voluntary act of
said	, for the uses	Notary Public	: · ·
		46	

WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 1823 CENTRE POINT CICRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 142 75 0////C NAPERVILLE, IL 60553-7142

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IN WITNESS WHEREOF, the und caused this Assignment to be executed to	lersigned, as the original named mo	ortgagos under sald Mortgago, has day of the sald Mortgago
	н	Vice Pracifical
ATTEST:		
BY:Secretary		
STATE OF ILLINOIS	) SS	
County of Cook	)	\
I hereby certify that on this before me, the subscribe a Notary Public President a duly authorized acknowledged that they signed and delivered	iu	this applianment of Mortdade and
WHEN RECORDED PLEASE PETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60568-7142	THIS IND F. FIMENT PREPARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 61553-7142	"OFFICIAL SEAL" VIOLETTE SHEMOWEL Notary Public, State of Illinois My Commission Expires 10/8/2002
		- Cortico