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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED **OF TRUST** WAS FILED.

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2176/0026 52 001 Page 1 of 2000-03-22 09:30:04 Cook County Recorder

25.50



Loan No. 000000001583229237

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Valerie Hood, Unmarried, its/his/hers/their, he rs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date offuly 23, 1999, and recorded on August 2, 1999, in Volum / 300k 6754 Page 0010 Document 99732098 in the Recorder's Office of Cook County, on the premises therein describe 1 as 'ollows, situated in the County of Cook, State of Illinois, to wit:

PIN# 17-15-307-016 **SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 910 S MICHIGAN AVE #712, CHICAGO, IL, 60605-0000

Witness my hand and seal March, 2, 2000.

---- CHASE MANHATTAN MORTGAGE CORPORATION --

Rose Powell

Asst. Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 2, 2000.

Betty Thomisee Notary Public

Lifetime Commission

Loan No: 000000001583229237

County of: Cook Coot County Clert's Office Investor No: 403

Prepared by: Felisha Green Chase Manhattan Mortgage Corporatio.

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

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Parcel 1: Unit 712 together with its undivided percentage interest in the common elements in Michigan Avenue Lofts Condominium, as delineated and defined in the Declaration recorded as document number 98774537, in the Southwest Quarter of Fractional Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress, egress, use, maintenance, utilities and enjoyment as set forth in the Declaration recorded August 31, 1998 as document number 98774537.

The Cotton of County Clerk's Office

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