

# UNOFFICIAL COPY



00199753

Recording Requested By:  
Advanta National Bank

00199753

2176/0031 52 001 Page 1 of 1  
2000-03-22 09:51:55  
Cook County Recorder 23.50

And When Recorded Mail To:  
Advanta National Bank  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
ATTN: DOCUMENT CONTROL

Loan#: 48363397AA

(Space above this line for Recorder's use)

## CORPORATION ASSIGNMENT OF MORTGAGE

1303897-1 / 103

KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto Bankers Trust Company of California N.A., as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana, CA 92705, that certain mortgage for \$118,000.00 dated, December 10, 1999, from NICHOLAS C EFROSINIS

to Advanta National Bank, filed for record in the office of the Clerk of Cook County, State of ILLINOIS, on DEC. 22, 1999, and recorded in 09187695 Book 4797 of Mortgages at Page 0003 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 6712 W ALBION AVE, NILES, IL 60714

Legal Description: APN: 10-31-402-009

LOT 8 IN THE RESUBDIVISION OF BLOCK 43 OF NORWOOD PARK BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES OF THE EAST END OF THE NORTH HALF) OF THE NORTHEAST 1/4 ALDO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:  
1761 East St. Andrew Place, Santa Ana, CA 92705

*Marilyn Nyemaster*  
Witness, MARILYN NYEMASTER

Date: 12/15/99  
Advanta National Bank

STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO }

By: *Keith Day*  
KEITH DAY, VICE PRESIDENT

On JAN. 8TH 2000 before me, RICHARD PLEWA, Notary Public, in and for said State, personally appeared KEITH DAY, VICE PRESIDENT

who executed the within instrument as Vice President,  personally known to me -OR-  proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE *Richard Plewa*



Prepared by: *Sherwood Perry*  
Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

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P-1  
MY FOL

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Property of Cook County Clerk's Office

