

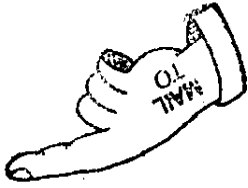
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2176/0040 52 001 Page 1 of 3
2000-03-22 09:56:29
Cook County Recorder 25.50



RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
Document Control Dept. #400
10790 Rancho Bernardo Road
San Diego, CA 92127

Recording Requested By GREATER ACCEPTANCE MORTGAGE CORP. 940 TOWN AND COUNTRY ROAD ORANGE CA 92868

~~RECORDED BY~~ GREATER ACCEPTANCE MORTGAGE CORP. 940 TOWN AND COUNTRY ROAD ORANGE CA 92868

This Instrument Prepared By: Maribel Pulido 130444 33/103
address: 940 Town and Country Rd. Orange Ca. 92868, tel. no.: 71447905

ASSIGNMENT OF MORTGAGE
RECORD CONCURRENTLY HEREWITH

LOAN NO.: 09040420
ORDER NO.: 10236347

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 940 TOWN AND COUNTRY ROAD, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, unto the BANKERS TRUST COMPANY OF CALIFORNIA N.A AS

CUSTODIAN OR TRUSTEE, 1761 EAST ST, ANDREW PLACE SANTA ANA, CA 92705-4934 (herein "Assignee"),

a corporation organized and existing under the laws of DELAWARE,

whose address is 1761 East St. Andrew Pl, Santa Ana, CA 92705

a certain Mortgage dated NOVEMBER 15, 1999

FRANK MALINA AND DONNA MALINA, HIS WIFE

, made and executed by

to and in favor of GREATER ACCEPTANCE MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 1020214003

Property Address: 5909 CAPULINA AVE, MORTON GROVE, IL 60053

such Mortgage having been given to secure payment of

SIXTY TWO THOUSAND ONE HUNDRED AND 00/100X X

(\$ 62,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *NA*

, at page *NA*

(or as No.

09145050) of the *12-08-99* Records of *COOK*

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608)

Amended 8/96

*5-4
P-3
M-N
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JHC*

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RECORDS SECTION
ADVISORY BOARD
Document Control Dept. 8000
10100 Riverside Drive
San Diego, CA 92123

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOV 18 1999
GREATER ACCEPTANCE MORTGAGE CORP.

Natalie Gray

Witness *Natalie Gray*

Witness *Jeffrey Lee*

Attest
Seal:

State of California
County of Orange

This instrument was acknowledged before me on *November 18, 1999*

by **JOHN ROCK / PRESIDENT**

as *President* of *Greater Acceptance Mortgage Corp.*

By: *John Rock*
(Assignor)
(Signature)
JOHN ROCK / PRESIDENT



Rebecca A. Tomin

