

RECORDATION REQUEST BY: Allied Capital SBLC Corporation 1919 Pennsylvania Avenue, N.W. Washington, DC 20006

WHEN RECORDED MAIL TO: Return To: 15-69921-5 LEXIS Document Services 135 S. LaSalle St., Suite 2260 Chicago, IL 60603 Phone: (312) 201-1273

Loan No.: L1222

00199963

2181/0066 49 001 Page 1 of 2000-03-22 12:20:18 Cook County Recorder

25,50

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is executed by and between ALLIED CAPITAL SBLC CORPORATION (referred to as "Assignor" or "Beneficiary"), whose address is 1919 Pennsylvania Avenue, N.W., 3rd Floor, Washington, D.C. 20006, and ALLIED CAPITAL FUNDING, L.L.C. (referred to as "Assignee"), whose address is 1919 Pennsylvania Avenue, N.W., 3rd Floor, Washington, D.C. 20006.

This Assignment concerns that certain Mortgage ("Mortgage") as follows:

MORTGAGOR:

SALTZMAN PRINTERS, INC.

MORTGAGEE:

ALLIED CAPITAL SBLC CORPORATION

RECORDING DATE:

01/15/1998

RECORDING DATA:

Book/Page 5269/0079

Series/Doc/Instr. Number 93040703

RECORDING

JURISDICTION:

Official Record Book of Cook Cour-

State of Illinois

REAL PROPERTY DESCRIPTION: Exhibit A attached hereto and made a part hereof.

For valuable consideration, the receipt of which is hereby acknowledged, Assignor hereby assigns and conveys to Assignee, its successors and assigns, without recourse, all of Assignor's right, title, and interest in and to above described Mortgage, together with all Assignor's right, title and interest in the Promissory Note or notes (or other credit agreements) secured by the Mortgage.



In witness whereof, Assignor has executed this Assignment of Mortgage as of the 27 the day of December 1999.

> ASSIGNOR: ALLIED CAPTIAL SBLC CORPORATION

Its: Vice/President/Treasurer 00199963

DISTRICT

OF

COLUMBIA

On the 2 The day of December, 1999, before me, a notary public in and for said state, personally appeared Stephen Kenigen, personally know to me to the person whose name is subscribed to the within instrument 2.1d acknowledged to me that he executed the same in his authorized capacity, and that by his signature the instrument the person(s), or the Tute. entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission expires: 5/31/2000

EXHIBIT "A"

THAT PART OF THE NORTH 464.90 FEET OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE 991.0 FEET EAST OF THE CENTER LINE OF FIRST AVENUE AND EAST OF THE EAST LINE OF GREENWOOD AVENUE IN THE VILLAGE OF MAYWOOD, IN COOK COUNTY, ILLINOIS

Cook Colling Clark's Office

PIN 15-14-202-003

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