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Cook County Gernador

23.50

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SATISFACTION

WAMU-VH #:5968691948 "Krusinski" Londer ID:270/182047741 Cook, Illinois

KNOW ALL MEN BY THESE PLESENTS that WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANNA F KRUSINSKI SINGLE WOMAN

Original Mortgagee: PREFERRED MORTGAG, ASSOCIATES, LTD. DBA LIBERTY HOME

MORTGAGE, INC.

Dated: 06/30/2000 and Recorded 07/20/2000 as Instrument No. 00544280

in the County of COOK State of ILLINOIS Book/Reel/Liber_4808, Page/Folio 0001,

Legal:

PARCEL: UNIT 110 IN THE RIVER WALK LOFT'S CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CL'BOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSPIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXEBIT "D" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL J'S COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-52, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0017010 PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PLACEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMEN'S AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

Assessor's/Tax ID No.: 14-30-116-010/019 Property Address: 2911 N. Western Ave. Unit 110, Chicago, IL, 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to Washington Mutual Home Loans, Inc. as a result of merger.

ABP*20011204-0052 ILCOOK COOK IL BAT: 18000 KXILSOM1

Page 2 Satisfaction

Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp of America

December 05, 2001 On

JOHN BOBERTS, VICE PRESIDENT

STATE OF Missouri COUNTY OF Stone

ON December 05, 2001, before me, TREVA KEITHLEY, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared John Roberts, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

TREVA KEITHLEY

Notary Expires: 07/16/2005

TREVA KEITHLEY Notary Public • Notary Seal State of Missouri Stone County My Commission Expires July 16, 2005

(This area for notarial seal)

s comben. Prepared By: Karen Spainhour, 95 Kimberling City Ctr Ln Kimberling City, Mo. 65686-739-9412