INOFFICIAL

-31-316-025

Record and Return to:

Cendant Mortgage Corporation 3000 Leadenhall Rd, P.O. Box 5449

Mt. Laurel. NJ 08054 Commit #: nc-2001-0006b

ID#: 118011F577

RECORD THIS 1ST

Loan #: 7076032742 Name: NELSON

State of: IL

County of: COOK

Assignment of Deed of Trust or Mortgage

Know all men by these presence, that, Merrill Lynch Credit Corporation, 4802 Deer Lake Drive East, Jacksonville, FL 32246, existing under the laws of the Delaware, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation

3000 Leadenhall Rd P.O. Box 5449

Mt. Laurel, NJ 08054



That certain Promissory Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust c. Mortgage Dated:

Amount: \$172500

Executed by:

SCOTT W. NELSON

CARCL A NELSON

Clerks file or instrument no: 0010007222 Recorded Date: (12-01

Book: 2828 Volume:

Page: 0005 Address: 1720 N SAYRE AVE, CHICAGO (II) 60707

Describing land therein as described in Deed of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and

all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 10/17/2001 Witnessed by:

Merrill Lynch Credit Corporation

4852 Deer Lake Drive East

Jacksonville, FL 32246

Prepared by:

4802 Deer Lake Drive East

Jacksonville, FL 32246

By:

Anmen Kanopka

Assistant Vice President

Merrill Lynch Credit Corportaion,

Cendant Mortgage Corporation, Authorized agent

Barbara Halin Assistant Secretary

State of New Jersey, County of Burlington

On 10/17/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last of aforesaid.

Jacque Morello

Notary Public of New Jersey

My Commission Expires 4/11/2005

Jacque Morello

Notary Public of New Jersey

My Commission Expires: 04/11/2005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LOT 10 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TEIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1921 AS DOCUMENT 7181567, IN COOK COUNTY, ILLINOIS.

PERMANENT .ND. X NUMBER: 13-31-316-025

WEX TO . 07 TE:02