2002-01-10 09:15:49

0020040191

3.50

Recording Requested By:

Janie Reid

0139389365

When recorded mail to: SunTrust Mortgage, Inc. ATTN: RVW 3013 P.O. Box 26149

Richmond, VA 23286-8298

## State of Illinois RELEASE OF MORTGAGE

	•		
KNOWN ALL MEN BY TH	ESE PRESENTS that	SunTr	ust Mortgage, Inc.
, holder of a certain mortgase, whose parties, dates and recording information are below, does hereby			
acknowledge that it has receive? It ill payment and satisfaction of the same, and in consideration thereof,			
does hereby cancel and discharge said mortgage.			
does heroby bander and and			
Original Mortgagor: Steven Cohen and Michael Godnick			
Original Mortgagee: Key Mortgage Service. Inc.			
Original Loan Amount: \$	100,000.00		
C		0,	
Date Recorded: Aug. 2	3, 2001	Courty: Coo	k
		$^{\prime}$ Ox	n.
Doc./ Inst. No.: 0010821	1351 Book:		Page:
		35 1 1 2 7	c
See Exhibit "A" Attached Hereto And By This Reference Made A Par Hereof.			
IN WITNESS WHEREOF, SunTrust Mortgage, Inc. , bas caused these presents			
to be executed in its corporate name and seal by its authorized officers this 7th day of			
December , 2001		. 1	$\int \int $
	SynTrust	Mortgage, Inc.	1/1/2 11/1/2/
With the state of			
	Loretta.G	. Anderson, Assist	ant Secretary -
State of Virginia			
City of Richmond			
The foregoing instrument wa	as acknowledged before m	e this7th	day of December ,
<b>2001</b> by	Loretta G.	Anderson, Assistar	of of
of SunTrus	t Mortgage, Inc.	a <u>Vir</u>	ginia corporation, on
behalf of the corporation.			WHIRITING.
•		500	1061
Witness my hand and officia	al seal.		NO TO TO TO THE
	Troy Johns	on-Notary Public	A THONNES S
			The state of the s
My commission expires:	January 31, 2004		I ★ OF T ★ I
•			OF THE WILLIAM ON WEAT THE WILLIAM ON WILLIAM ON WEAT THE WILLIAM
Document Prepared by:	SunTrust Mortgage, In-	e <b>.</b>	1 LANDONIA O
	1001 Semmes Avenue		THE OX THE THE PARTY OF THE PAR
	Richmond, VA 23224		MARY PULLINIA
			White the state of

NOTE FICIAL COPY 191 Page 2 of 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-216-036-1004

## LEGAL DESCRIPTION:

UNIT 4 IN RAVENS WOOD PLACE UNIT I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CITY HOMES RESUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTION 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED AND FILED JULY 21, 1986 AS DOCUMENT 86305991 AND T3532601, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS. MENTS,

OPCOUNTY CLOTHER CONTROL C FEBRUARY 24, 1987 AS DOCUMENT 87105073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS