



00200404

State of Illinois)
)ss
County of Cook)

IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY
LIEN DOCUMENT NO. 0011000848

**RELEASE OF
MECHANIC'S LIEN**

WHEREAS, the undersigned, UBM, Inc. heretofore, on the 25th day of October A.D. 2001, filed in the above office a Lien against ILLINOIS BELL TELEPHONE COMPANY d/b/a AMERITECH ILLINOIS;

for One Million Six Hundred Nine Thousand Five Hundred Sixty and 02/100 Dollars (\$1,609,560.02), on the property legally described in Exhibit "A", which is attached hereto and incorporated herein by this reference, commonly known as 10 South Canal Street, Chicago, Illinois a/k/a the 10 South Canal Street Condominium a/k/a Unit A, 10 South Canal Street, Chicago, Illinois and 9 South Clinton Street, Chicago, Illinois and further identified by permanent tax index number(s) 17-16-103-016-1001 and 17-16-103-001 and which lien is numbered as above.

NOW, THEREFORE, for and in consideration of the sum of SIX HUNDRED SIXTY-SIX THOUSAND THREE HUNDRED THIRTY AND NO/100THS DOLLARS (\$666,330.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release the said Lien, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper record in his office.

Witness my hand and seal this 31 day of Dec., A.D., 2001

UBM, INC.

BY:

Its

Employee and Agent of UBM, Inc.

UNOFFICIAL COPY

State of Illinois)
)ss
County of Cook)

I, Kertrina Opperman, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ram P. Singh Employee and Agent of UBM, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument in his representative capacity as employee and agent of UBM, Inc. and with full power and authority and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 31st day of December, A.D. 2001.



Notary Public

A handwritten signature in cursive script, appearing to read "Kertrina Opperman".

This Instrument Prepared by and after recording, please mail it to:

Kevin P. Brown, Esq.
RIECK AND CROTTY, P.C.
55 West Monroe Street
Suite 3390
Chicago, Illinois 60603
(312) 726-4646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

X:\WP51\UBM\AT&T\Release AT&T.txt

UNOFFICIAL COPY

Exhibit A

Units A and B as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "parcel")

Lot 1 (except the North 140 feet thereof) Lot 2, Lot 3 and Lot 4 (excepting from said lots any portion thereof taken, used or occupied for alley purpose) in Block 49 in School Section Addition to Chicago in the Northwest 1/4 of section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

Which Plat of Survey is attached as Exhibit "A" to a declaration of condominium made by Illinois Bell Telephone Company recorded in the office of the Recorder of Deeds of Cook County, Illinois as document number 26913097, together with an undivided interest in the common elements of said parcel as defined and set forth in said declaration and Plat of Survey.