SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1602092149



The undersigned certifies that it is the present owner of a mortgage made by ILENE DAYIS AND WILLIAM E KAPLAN to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 12/03/96 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 96939366 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1 E SCHILLER ST

PIN# 17-03-104-020-1022

dated 12/13/01

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 12/13/01 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MOKINNON

COM74. 7/1301909 Notary Puo'ic-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

CHICAGO, IL 60610

CHASS AM 24186 Y

UNOFFICIAL COPY Topic 2 of 3

96939366

70500 236045

DEPT-01 RECORDING

- F10003 TRAN 0338 12/12/96 13:00かか - 19840 ましれ - ボータムータスタブるか

COOK COUNTY RECORDER

This instrument was prepared by: CHASE MANHATTAN MORTGAGE CORPORATION 15441 94TH AVENUE ORLAND PARK, IL. 60462 RETURN TO: CHASE MANHATTAN MORTGAGE CORPORATION 4915 INDEPENDENCE PARKWAY TAMPA, FL 33634

SUCON SUSSIOI

[Space Above This Line For Recording Data]

MORTGAGE

60209214 1602092149 ¢7.7

THIS MORTGAGE ("Security Instrument") is given on December 3, 1996

-004

The mortgagor is

ILENE DAVIS, UNMARKIED WILLIAM E KAPLAN, MARKIED

("Borrower").

which is organized and existing

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION

under the laws of the State of New Jersey , and whose address is

343 THORNALL ST. EDISOI

EDISON, NJ 08837

("Lender").

Borrower owes Lender the principal sum of

One Hundred Sixty-Eight Thousand, Three Hundred and 00/100 Dollars (U.S. \$ 168,300.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2027 . This Security Instrument secures to Lender: (a) the represent of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey

to Lender the following described property located in

County, Illinois:

COOK

UNIT 6-B IN ONE EAST SCHILLER CONDOMINIUM AS DELINEATED ON SUR-VEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN-AFTER) REFERRED TO AS PARCEL) LOT 1 TO 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32789, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK See Attached Legal Description

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90