

4287907

UNOFFICIAL COPY

0020040756

Prepared By:

1147/0101 10 001 Page 1 of 2
2002-01-10 09:47:31
Cook County Recorder 23.50

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067



0020040756

and When Recorded Mail To:

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

4287907 smi 1/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810194446

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS**

4801 FEDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 2001** executed by **GREGORY M. ZIMMERMAN AND ANN M. ZIMMERMAN, HUSBAND AND WIFE**

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **835 STERLING AVENUE, SUITE 230, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS** described hereinafter as follows:
(See Reverse for Legal Description)

Commonly known as **717 W CONCORD WAY, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

SMART MORTGAGE ACCESS L.L.C.

On DECEMBER 17, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **D. McALLISTER** VICE PRESIDENT

By: D. McAllister
Its: **D. McALLISTER**
VICE PRESIDENT

known to me to be the and

By: _____
Its: _____

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public [Signature]
Lake County, Illinois



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN:

MERS Phone: 1-888-679-6377

2

0020040755

UNOFFICIAL COPY

0020040756

DPS 049 Rev. 05/05/97

02-27-103-001

Property of Cook County Clerk's Office

ILLINOIS,
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42
LOT 24 IN PLUM GROVE HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART

RIDER - LEGAL DESCRIPTION

7810194446