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2002-01-10 11:54:21

Cook County Recorder

25.50

MAIL TO:

Artemio Ruiz 6365 S. Latrobe Chicago, IL 60638

RELEASE D

0020041156

Know All Men by These Presence, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Artemio Proz, an unmarried man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of August, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98721796, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 19-21-214-039

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6365 S. Larobe, Chicago, IL 60638

Dated this 26th day of December, 2001.

ran Mandy, Mortgage Loan Officer

Son a Mark

Mechelle Dunagan, Mortgage Ioan Officer

(SEAL) ORGANIZED

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TN.W. HARRIS & CO. (SEAL)

1882

CHICAGO

UNOFFICIAL COPY

(STATE OF ILLINOIS)

20035850

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of December, 2001.

Richard R. Bensen, Notary Public

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"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

HOT 60 IN BLOCK 6 IN LAWIER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUEDIVISION OF LOTS A. B. C. D AND G IN SOUTH LOCKWOOD AVENUE SUPDIVISION IN SAID SECTION 21, ACCORDING TO PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF GOOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1014942.

Preductive Cook County Clark's Office

Property of Cook County Clerk's Office