

UNOFFICIAL COPY 0020041231

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2002-01-10 12:23:47  
Cook County Recorder 25.50



0020041231

MARQUIS TITLE TM 36075/3783

**THIS INSTRUMENT PREPARED BY: CLARISSA MCCOY**  
FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730

**RELEASE AUGUSTYN 290034753**

**KNOW ALL MEN BY THESE PRESENT**

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **DECEMBER 17, 1998** in Book DCC# **99010725** at Page **XXXX** in the Recorder's Office in and for **COOK** County and executed by **STANISLAW AUGUSTYN AND DOROTA AUGUSTYN, HUSBAND AND WIFE** and original MORTGAGEE/TRUSTEE/LENDER, **FIRST MORTGAGE BANC, INC.** on the following property **5758 W. HIGGINS**, all located in **COOK** County **ILLINOIS** to-wit:

**\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\***

PIN#: 13-08-413-043-048-1004

The lien on the property above mentioned is hereby discharged and released in full this 31ST day of **OCTOBER** 2001

GIVEN under my hand and seal, day and year above mentioned  
**FIRST FINANCIAL BANK**  
**EL DORADO, ARKANSAS**

185787

*Jim Black*  
\_\_\_\_\_  
**JIM BLACK, VICE PRESIDENT**

(SEAL)



STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1800  
CHICAGO, IL 60606

**ACKNOWLEDGEMENT**  
STATE OF: **ARKANSAS**  
COUNTY: **UNION**

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING** of **FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 19TH day of **DECEMBER 2001** .

MSD

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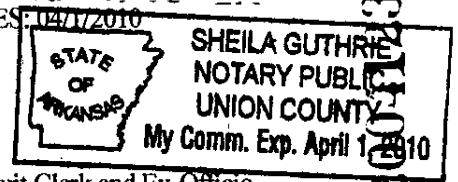
*Sheila Guthrie*

NOTARY PUBLIC: SHEILA GUTHRIE

COMMISSION EXPIRES: 04/17/2010

### CERTIFICATE OF RECORD

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_



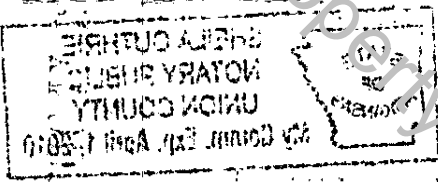
I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_.

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER D.C.

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RECEIVED



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## LEGAL DESCRIPTION

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5758 WEST HIGGINS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-598135, IN THE SOUTHEAST FRACTIONAL 1/4 NORTH OF INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN # 13-08-413-048-1004

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.  
6060 N. MILWAUKEE AVE  
CHICAGO, IL 60646  
PHONE: (847) 292-1300  
FAX: (847) 292-1414



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