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Cook County Recorder

23.50

RELEASE DEED (Illinois)

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REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, THAT **SOUTH CENTRAL BANK** ici NOIS , for and in consideration of one dollar, and for of the County of COOK and State of other good and valuable considerations, the receipt whereof is lerety acknowledged, does hereby remise, release, convey and FELIX RAMOS & MAXIMINA CHAVEZ quit-claim unto 5549 S. TROY CHICAGO, IL oco32 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or deman I whatsoever THEY may have acquired in, JUNE **MORTGAGE** , bearing date the 1 day of 1999, and recorded in through, or by a certain the Recorder's Office of COOK County, in the State of **ILLINOIS** 00763330 Document Number , to the premises the ein described, situated in the County of , State of , as follows, to wit: COOK **ILLINOIS** LOT-21-IN-BLOCK 1 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST-1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRING THE OF ILLINOIS 2 NOR HILLSALLE STREET, SUITE 1920 MERIDIAN, IN COOK COUNTY, ILLINOIS. CHICAGO, IL 60606 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 19-13-101-020 Address(es) of premises: 5549 S. TROY CHICAGO, IL 60632 December 2001 WITNESS hands this 5 day of (SEAL) (SEAL)

PROJECTION OF THE OWNER, SHALL BE FILED WITH THE RECORDER OF DEEDS OR

UNOFFICIAL COP20041440

STATE OF ILLINOIS ,	٦	
COUNTY OF COOK	SS.	
I,	Georgene Steinmeyer	a notary public in
and for the said County, in the State aforesa	id, DO HEREBY CERTIFY that	Todd E. Grayson, Executive Vice President
and Steve Zielke, Assistant Vice President		
	personally known	to me to be the same person(s) whose name(s)
are subscribed to the feregoing instrument,	appeared before me this day in per	son, and acknowledged that they signed,
sealed and delivered the said instrument as g	their free and voluntary act, for the	uses and purposes therein set forth.
GIVEN under my hand ar	nd official seal this day of	December , 2001.
"OFFICIAL SEAL" PUBLIC F GEORGENE STEINMEYER ILLINOIS COMMISSION EXPIRES 07/24/04	Commission	NOTARY PUBLIC On expires 7-24-3-004
This instrument was prepared by	V.ERONICA HE	RRERA
Section 1985 Contraction	SOUTH CENTRA	AL BANK
525 W. ROOSEVELT R.D., CHICAGO, IL 60607		
After recording, mail to:	وسيلا والمستيد والمستديد	