Prepared By:

UNOFFICIAL COMPONENTS

2002-01-10 15:28:27

Cook County Recorder

43,50

ComCor Mortgage Corporation 20519 Watertown Court Waukesha, WI 53186

And When Recorded Mail to:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

TM 45563 MARQUIS TITLE 2/2

Space Above For Recorder's Use

SIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 01383088

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual Home Loan, Inc.

Florence, SC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/21/01

Marek Korkus and Jamina Grzymska, husband and wife

to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 5: 18), and recorded as Document-No.

> , by the Cook

County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

0020041455

P.I.N.:

03-21-402-014-1384

Commonly known as: 1215 N. Waterman Arlington Heights, 11 60004

KATHERINE A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin COUNTY OF: Waukesha

12/21/01 On before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

**Notary Public** 

My Commission Expires: September 26, 2004

COMEOR MORTGAGE CORFORATIO

Charles W. Morris

Its: President/CEO

By: Patricia A. Franzen Its: Secretary/Treasurer STEWART TITLE OF ILLINOIS

## **UNOFFICIAL COPY**

Openix of Cook County Clerk's Office

## **UNOFFICIAL COPY**

ALTA COMMITTEENT
Schedule A - Leg Description
File Number 1
Axyon: File Nat 4669

## STEWART TITLE

GUARANTY COMPANY
HEREIN CAULED THE COMPANY

## COMMITMENT - LEGAL DESCRIPTION

Unit 12-3A together with its undivided percentage interest in the common elements in Brandenberry Park East Condominium, as delineated and defined in the Declaration recorded as document number 25108489, in the Southeast TODO OF COUNTY CLOTH'S OFFICE 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

0020041456