Prepared By: UNOFFICIAL CO130041493
Prepared By: UNOFFICIAL C 1978013 to 001 Page 1 of 2002-01-10 09:29:58 Cook County Recorder 6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477 and When Recorded Mail To MBC MORTGAGE CORP. 6817 WEST 167TH STREET TINLEY PARK ILLINOIS 60477 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 9575168 FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGACF, INC. A CALIFORNIA CORPORATION 0020041 3601 MINNESOTA DRIVE, MAC XX701-022 MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 14, 2001** executed by GUY J. CESARIO III, married to AND ROXANNE CESARIO, his wife PRAIRIE TITLE to MBC MORTGAGE CORP. 6821 W. NORTH AVE. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6817 WEST 16'TH STREET OAK PARK, IL 60302 TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Cescription) Commonly known as 8122 S. LARAMIE, BURBANK, ILLINOIS BUSS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS MBC MORTGAGE CORP COUNTY OF COOK DECEMBER 14. 2001 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared STEPHEN PALLOTTO PRESIDENT Its: known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act an Notary Public County, My Commission Expires Rev. 12/10/01 DPS 171

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20041493

LOT 83 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF N, .

1/4 OF
AL MERIDIA.

) NORTH 60 ACK.

41 AS DOCUMENT 1.

19.33-113-021 THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 RODS OF SAID NORTH 60 ACRES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971, IN COOK COUNTY, ILLINOIS.