

UNOFFICIAL COPY

0020041703

11/3/01 51 001 Page 1 of 3  
2002-01-10 10:17:21  
Cook County Recorder 25.00

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Andras DEMETER  
5135 W Fairview  
Skokie, IL 60077-0000



0020041703

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0056844366 "Demeter" Lender ID:F33/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDRAS DEMETER AND PALMA DEMETER,  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 08/07/2001 and Recorded 08/14/2001 as Instrument No. 0010744230  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE LEGAL ATTACHED.

Assessor's/Tax ID No.: 13-16-303-009  
Property Address: 5233 W Montrose Ave, Chicago, IL, 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On December 04, 2001

By:

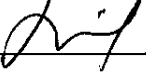
ANITA VALTIERRA, ASST. VICE  
PRESIDENT

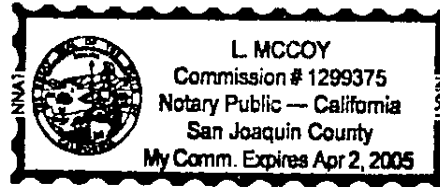
SV  
P3  
M. No

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON December 04, 2001, before me, L. MCCOY, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
L. MCCOY  
Notary Expires: 04/02/2005 #1299375



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
SAV-20011203-0044 ILCOOK COOK IL BAT: 12444/0016/ 4368 KXILSOM1

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)**

**SCHEDULE A (CONTINUED)**

ORDER NO.: ST5026114

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 10 IN A.R. LINN'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 8 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.**