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Cook County Recorder 23.00



0020041880

21109732 / H28700920

LOAN # 9352709-5L

PIN 06-34-107-00

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO SHELLY J BLAEMIRE AND TIMOTHY O SCHNEIDER HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 9, 2000 RECORDED JANUARY 5, 2001 IN THE COUNTY RECORDERS OFFICE OF COOK DOCUMENT 0010012446 PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY COOK AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 10TH DAY OF DECEMBER, 2001.

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

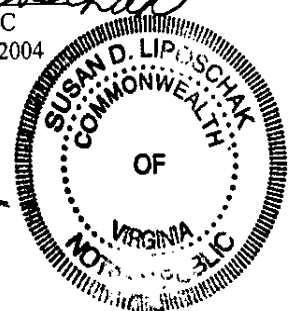
CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO BEVERLY BANK
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 10TH DAY OF DECEMBER, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

Susan Liposchak
SUSAN LIPOSCHAK, NOTARY PUBLIC
COMMISSION EXPIRES: AUGUST 31, 2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294-3744



BOX 333-CTT

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773-682 1009

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LOAN # 9352709

LEGAL DESCRIPTION

LOT 34 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT AND PLAT OF SUBDIVISION OF PART OD THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 27 ABD PART OD THE NORTHWEST ¼ OF SECTION 34 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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