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2002-01-10 10:08:14
Cook County Recorder 23.00



0020041838

Prepared By:

Kimberly Verser

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9553664

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 26, 2001**
executed by **Michael K. Franklin AND Robyn M. Franklin, Husband and Wife, as Tenants by the Entirety**
to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____

0020041837

page(s) _____, as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **2013 Mallard Drive, Northbrook, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On December 26, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~ [Signature]
known to me to be the PRESIDENT
and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
DuPage County,

My Commission Expires 04-02-05

By: ~~JAMES B. DOBBS~~ [Signature]
Its: **PRESIDENT**

By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

Witness: **OFFICIAL SEAL**
KATHY J ROMANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

Rev. 12/10/01 DPS 171

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10-10-2010

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9553664

RIDER - LEGAL DESCRIPTION

LOT 2 IN STONEHEDGE GLEN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF
THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

04-16-400-040-0000

