

UNOFFICIAL COPY

0020041905

1152/0127-07 001 Page 1 of 2

2002-01-10 10:53:47

Cook County Recorder 23.00



0020041905

**PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

21105783/ST5030315
KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

WALTER KOS whose address is **6411 W. 89TH PLACE, OAK LAWN, IL 60453**

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing dates the **29th** day of **SEPTEMBER**, **2000**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **00784806 & 00784807** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT 2N IN KENTON CONDOMINIUMS AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 1 IN CONNEMARA HOMES SUBDIVISION OF LOTS 21 IN
BLOCK 12 IN W. F. KAISER AND COMPANY'S ARNACE PARK
SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE
13 (EXCEPT THE WEST 33 FEET THEREOF BEING RAILROAD
RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0010935791
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **19-15-119-022-0000**

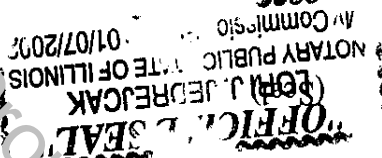
Address(es) of premises: **5701 SOUTH KENTON AVENUE, UNIT #2N, CHICAGO, IL 60629**

BOX 333-CTT

WALTER KOS
C/O GEORGE PECHEREK
727 WEST DEVON AVENUE
PARK RIDGE, IL 60068

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#61373
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



[Signature]
Notary Public

Given under my hand and notarial seal this 20TH day of NOVEMBER, 2001.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)

By: *[Signature]*
BRIDGEVIEW BANK & TRUST COMPANY
MICHAEL ENRIGHT, SR. VICE PRESIDENT
Attest: *[Signature]*
ROSALIND DANZY, LOAN OFFICER

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 20th day of NOVEMBER, 2001.

NOV 20 2001