LOAN NUMBER: **0000368147**

ASSIGNMENT OF MORTGAGE AND PROMISSORY

0020042089

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**CHARTER ONE BANK, F.S.B.
2812 EMERYWOOD PARKWAY
RICHMOND VA 23294**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated **July 3, 2001**, and are in the original principal amount of $**57,103.00**. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in **Cook** County, **Illinois**:

*5240 S. Winchester Ave.
Chicago, IL 60609*

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
ISAIAS VAZQUEZ *7-10-01*	*0010625782*	*6232 0091*

20-07-408-041

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.***has hereunto set its hands this **12** day of **October**, **2001**.

WITNESS:

STATE OF **OHIO**   )
) SS:
COUNTY OF **MONTGOMERY**)

NATIONAL CITY MORTGAGE CO. ***

By: *Donna E Foudray*

Name: **DONNA E. FOUDRAY**
Title: **DELIVERY SHIPPER**

On this **12** day of **October**, **2001**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DONNA E. FOUDRAY**, the *** **DELIVERY SHIPPER** for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

VICKI J. WARNER
Notary Public

My Commission Expires: **05/29/05**   My County of Residence: **MONTGOMERY**

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN:
Alicia Jackson

*** dba Commonwealth United Mortgage Company
Final Document Control

LOT 17 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS
41 TO 44 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.