Loan # 127654

## **UNOFFICIAL CC** 1 59/00 2 38 001 Page 1 of

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Cook County Recorder

43.50



This form prepared by and please return after recording to: Rosa Mendoza, Century Bank, 1680 Fruitville Road, Sarasota, FL 34236 (941) 366-1050.

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Wheelis Jare, Memphis, Tennessee 38117, does hereby grant, sell, assign, transfer and convey, unto Century Sank, FSB, (herein "Assignee"), whose address is 1680 Fruitville Road, Sarasota, Florida 34236, a certain Mortgage dated December 4, 1976, made and executed by James L Stack and Barbara L Stack, to and in favor of First Savings and Loan Association of Orland Park and given to secure payment of \$37,000 20 and maturing on January 31,2002, which Mortgage is of record in Book, Volume, or Liber No., at page, (or as No. 23 751 391) of the Official Records of Cook County, State of Illinois, together with the note(:) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SEE ATTACHED FOR LEGAL DESCRIPTION TO HAVE AND TO HOLD the same arm Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 26, 1996.

Witness:

Assignor: Republic Mortgage

Corporation

Name: Pam Chase

Name: Karen Camp

Jane Karp Vice President

Republic Mortgage Co poration

5101 Wheelis Drive

Memphis, Tennessee 35

STATE OF TENNESSEE **COUNTY OF SHELBY** 

The foregoing Assignment of Mortgage was acknowledged before me on this 26th day of April, 1996 by Jane Karp, Vice President for Republic Mortgage Corporation, who is personally known to me; who did take an oath. And said corporation has no corporate seal.

Notary Public - Sharon Miller

State of Tennessee

My Commission expires: 1/12/2000

## **UNOFFICIAL COPY**

My Clark's Office

## LEGAL DESCRIPTION

LOT 2 IN COOPER'S SUBDIVISION OF THE NORTH EAST QUARTER OF BLOCK 27 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 3702 SOUTH NORMAL AVE., CHICAGO, ILLINOIS 6)609.

S. PRO. D609.

COOK COUNTY CLARK'S OFFICE