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Cook County Recorder

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435** Attn: MAC # 4701-022

Drafted By:

Loan #: 4277030

Shawn Turner

Space Above this Line for County Recorder

Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED	, the undersigned hereby grants,	assigns and transfers to:
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FIRST UNION NATIONAL BANK, AS TRUSTEE 4527 Metropolitan Court, Suite C, Fred. cick, MD 21704

all beneficial interest under that certain Deed of Trust dated:

executed by: GERALD REED

, Trustor WELLS FARGO HOME MORTGAGE, INC То

in Book: 6362 on AUGUST 23,2001 and recorded as Instrument No.00(0780486

, of Official Records in the County Recorders office of Cook County Page: 0064

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.

Pin or Tax ID #: 29-14-136-023

LoanAmount:

\$93.6)0.00

Property Address: 15524 MARYLAND AVE., DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money do and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Wells Fargo Home Mortgage, Inc.

Dated: November 20, 2001

State of Minnesota

) ss.

County of Hennepin

November 20, 2001

Sarah Lemna

Assistant Secretary

before me

personally appeared Sarah Lemna, Assistant Secretary of Wells Fargo Home Mortgage, Inc. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

A Zzala III

FOR NOTARY SEAL OR STAMP



FRANK A. ZAZULA III: NOTARY PUBLIC-MINNESOTA

File #: 03-IL10222

APPENDIX A

SEE EXHIBIT "A" LOT 8 IN BLOCK 9 IN BLOUIN BROS. ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGER'S SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 14 AND OF THE NORTH 18.242 ACRES (EXCEPT THE FAT 50 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST 1/2 OF SECTION 14, ALL OF TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID #: 29-14-136-023

Soot County Clart's Office