

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:5890208084

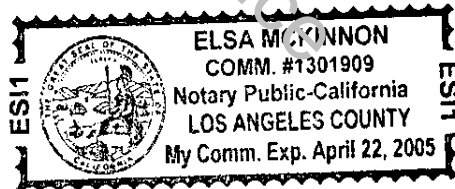
The undersigned certifies that it is the present owner of a mortgage made by **RAYMOND GRANT JR AND PATRICIA M GRANT** to **METMOR FINANCIAL, INC.** bearing the date 12/28/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94024968 re-recd: INS.# 94470989

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:2131 CRAWFORD EVANSTON, IL 60201
PIN# 10-11-316-007-0000
dated 12/14/01
CHASE MANHATTAN MORTGAGE COMPANY-WEST SUCCESSOR BY MERGER TO MELLON MORTGAGE CO. SUCCESSOR BY MERGER TO METMOR FINANCIAL

By: [Signature]
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/14/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE COMPANY-WEST on behalf of said CORPORATION.



[Signature]
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-7
P2
5-
my
JHC

UNOFFICIAL COPY

0000042479

EXHIBIT 'A'

5890208084

THE SOUTH 1/2 OF LOT 9 IN BLOCK 3 IN THE HIGHLANDS EVANSTON
LINCOLNWOOD FIRST ADDITION, A SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF)
IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office