UNOFFICIAL COPPY42414

1155/0109 89 001 Page 1 of 2002-01-10 14:50:06

Cook County Recorder

25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First 5., Suite 300 Santa Ana, CA 37705

Loan#: 3000706055

RLS# 1188336



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GHEORGHE POP, AN UNMARRIE, MAN

Original Mortgagee: UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

Mortgage Dated: SEPTEMBER 01, 1999 Recorded on: SEPTEMBER 07, 1999

as Instrument No. 99849459 in Book No. --- at Page No.

Property Address: 6040 N. TROY STREET, 210, CHICAGO, ILLINOIS

County of COOK, State of ILLINOIS

PIN# 13-01-122-036-1020

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 04, 2001

INMC MORTGAGE HOLDINGS

By:

Craig Davenport, Assistant Secretary

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CALIFORNIA State of County of <u>ORANGE</u>

On DECEMBER 04, 2001 , before me, J. Rios, personally appeared Craig Davenport, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name)

J. RIOS COMM. #1318617 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service (om; any, 1820 East First Street, Suite 300 JOA.

COLUMNIA

COLUMNIA Santa Ana, CA 92705

UNIT NUMBER 210, IN THE 6040 TROY CONDOMINIUM AS DECINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 14 (EXCEPT THAT PART THEREOF TAKEN FOR LINCOLN AVENUE) WHICH TIES EAST OF THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13, INCLUSIVE, AND EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED BEGINNING AT A POINT ON THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13 AFORESAID, 105.51 FEET, MORE OR LESS, SOUTH OF THE SOUTH EAST CORNER OF SAID LOT 13 (SAID POINT OF BEGINNING BEING THE NORTH FACE OF A CONCRETE DECK; THENCE EAST ON SAID NORTHERLY FACE OF A CONCRETE DECK, 4.48 FEET, MORE OR LESS, 10 THE NORTH EAST CORNER OF SAID CONCRETE DECK; THENCE SOUTH ON THE EAST FACE OF SAID CONCRETE DECK TO THE SOUTH EAST CORNER OF SAID CONCRETE CACK; THENCE WEST ON THE SOUTH FACE OF SAID CONCRETE DECK 3.83 FEET; MORE OR LESS, TO ITS INTERSECTION WITH THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13, INCLUSIVE, ALL IN KRENN AND DATO'S LINCOLN KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24975261, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 750/1/C

PERMANENT INDEX NO.: 13-01-122-036-1020