

UNOFFICIAL COPY 0120042439

1155/0134 89 001 Page 1 of 3
2002-01-10 15:57:13
Cook County Recorder 25.50



0020042439

Prepared by:
T.D. Service Company

When recorded mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Attn: Assignment Coordinator

1126105

ASSIGNMENT OF MORTGAGE

Loan #: 0000143440

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
NATIONSCREDIT HOME EQUITY SERVICES CORPORATION
9932 E. Washington Street
Indianapolis, IN 46229

by these presents does convey, grant, bargain, sell, assign, transfer, and set over to:
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Del Norte Refi, LLC its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$76,500.00 is recorded in the State of Illinois, County of COOK Official Records, dated 05/05/98 and recorded on 09/16/98 as Instrument 98825683 and Book 9955 and Page 102.

Original Mortgagor: **CLARA STEWART, MARRIED TO JONATHON STEWART**
Original Mortgagee: **Parkway Mortgage, Inc. It's successors and/or assigns**

Property Address: 5522 SOUTH WELLS, CHICAGO, IL

Parcel #: 20-16-202-049-0000

Legal Description: See Attached Exhibit

MIN: 1000305-0000143440-7

MERS Phone: 1-888-679-6377

5-1
P
3
21

Date: November 13, 2001

NATIONSCREDIT FINANCIAL SERVICES CORPORATION AS SUCCESSOR
IN INTEREST BY MERGER WITH NATIONSCREDIT HOME EQUITY SERVICES,
BY: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, ITS ATTORNEY-IN-FACT,
BY: ALASKA SEABOARD INVESTMENTS, INC. IT'S GENERAL PARTNER

Kevin J. Patrick

Kevin J. Patrick/Assistant Secretary

State of: CALIFORNIA
County of: ORANGE

On November 13, 2001, before me, the undersigned personally appeared **Kevin J. Patrick** as **Assistant Secretary** proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY-HAND-AND-SEAL

C. McGaughey

C. McGaughey

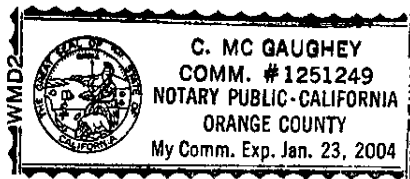


EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE
COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 45 IN SOVERBRY AND GRUS SUBDIVISION OF OUT LOT 28,
IN SCHOOL TRUSTEES, SUBDIVISION OF SECTION 16, TOWNSHIP
38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LN# 143440

UNOFFICIAL COPY

PROPERTY

PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office