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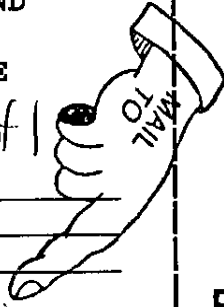
FULL SATISFACTION AND

7328/0163 39 005 Page 1 of 2
2002-01-10 10:35:09
Cook County Recorder 23.50

RELEASE OF MORTGAGE

01-03444 10/1

MAIL TO:



NAME & ADDRESS OF PREPARER:
FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020042959

RECORDER'S STAMP

First American Bank

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO Mark A. Bachie and Christy A. Urbach all interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of the 15th day of September, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 99880836 on the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

see attached legal description

Real Estate Index Number 1418210008, 1418320009, 1418320010
Address of property: 2034 W. Warner Ave., Unit 301, Chicago, Ill

WITNESS OUR HANDS AND SEAL this 14th day of December, 20 01

FIRST AMERICAN BANK

By: [Signature]

STATE OF ILLINOIS
COUNTY OF KANKAKEE

SS.

I, the undersigned, in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Beverly Hood personally known to me to be the Asst. Vice President of the First American Bank a state banking association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President she signed and delivered the said instrument as Asst. Vice President and caused its seal to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as his free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

OFFICIAL SEAL

GIVEN under my hand and Notarial Seal this 14th of December, 2001.

MARCIA WILKINSON

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/13/02

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 301 AND GP-A IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99768459, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

2034 W. Warner
Chicago, Illinois 60618

Tax Nos. 14-18-320-008-0000
14-28-320-009-0000
14-28-320-010-0000