

UNOFFICIAL COPY

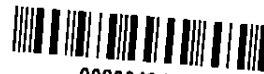
0020043153

7334/0088 83 003 Page 1 of 3

2002-01-10 14:54:17

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020043153

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF591) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KAREN RANDELL
352 CRANDON
CALUMET CITY, IL 60409

SATISFACTION OF MORTGAGE

Loan #: 9010620 LPS #: 227611 Bin #: GOLD12-21-01AM



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/29/86 made and executed by KAREN M. RANDELL, AN UNMARRIED PERSON, CONSTANCE A. JOHNSON AND WALTER J. JOHNSON, WIFE AND HUSBAND to secure payment of the principal sum of \$88000 Dollars and interest to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA in the County of COOK and State of IL Recorded: 8/4/86 as Instrument #: 86-331183 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT


Tax ID No.: 29122090390000

Property Address: 352 CRANDON, CALUMET CITY, IL 60409.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 24, 2001.

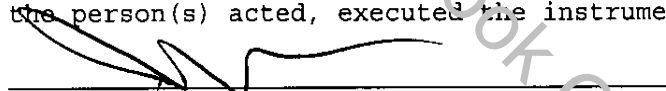
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Asst. Vice President

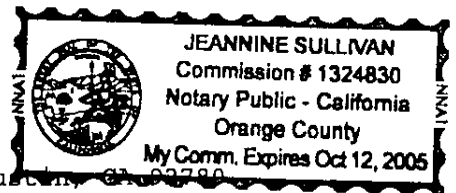
3

STATE OF CA
COUNTY OF Orange

ON December 24, 2001, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
12/9/01

Property of Orange County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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ATTACHMENT

Loan#: 9010620 LPS#: 227611 Bin #: GOLD12-21-01AM



**LOT 11 (EXEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 5 FEET OF
LOT 10 IN BLOCK 6 IN CRYER'S STATE STREET ADDITION, BEING A
SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF
SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office