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7334/0101 83 003 Page 1 of 2

2002-01-10 16:14:48

Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020043162

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF591) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

JOHN HEIL JR

1960 NORTH WALNUT AVE

ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan #: 5707305 LPS #: 268021 Bin #: 12-19-01F



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney
In Fact For First Union National Bank, as Trustee hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/26/1998
made and executed by JOHN H. HEIL, JR AND ANGELYN C. HEIL, HUSBAND AND WIFE
to secure payment of the principal sum of \$435800 Dollars and interest to
FIRSTAR HOME MORTGAGE CORPORATION in the County of COOK and State of IL
Recorded: 10/28/1998 as Instrument #: 98966287 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 2 IN WALNUT WOODS, BEING A SUBDIVISION OF PART OF TH
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No.: 03-18-401-015&016


Property Address: 1960 NORTH WALNUT AVENUE, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 21,
2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In
Fact For First Union National Bank, as Trustee as Mortgagee

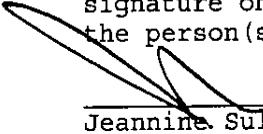
BY


Christina Ling, Asst. Vice President

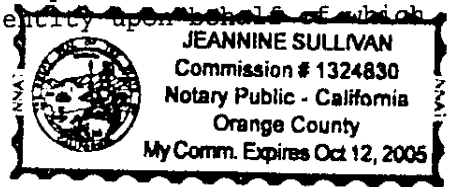
2

STATE OF CA
COUNTY OF Orange

ON December 21, 2001, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100011399992262189)
12/31/2001

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