

UNOFFICIAL COPY

0020043163

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2002-01-10 16:15:24
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF472) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RODUALDO RODICA
5119 N TRIPP AVENUE
CHICAGO, IL 60630

SATISFACTION OF MORTGAGE

Loan #: 8550893 LPS #: 254264 Bin #: GOLD 12-27-01P



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/2/01 made and executed by RODUALDO M RODICA AND JOCELYN B RODICA, HUSBAND AND WIFE to secure payment of the principal sum of \$135000 Dollars and interest to AMERICAN HOME FINANCE, INC. in the County of COOK and State of IL Recorded: 4/16/01 as Instrument #: 0010304361 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-10-403-014-0000

Property Address: 5119N TRIPP AVENUE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 28, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

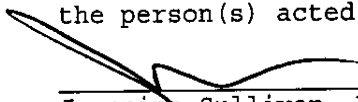
Carrie Greer, Asst. Secretary

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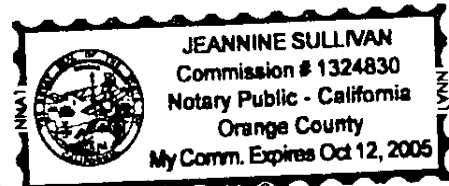
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STATE OF CA
COUNTY OF Orange

ON December 28, 2001, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
12/25/01

ATTACHMENT

Loan#: 8550893 LPS#: 254264 Bin #: GOLD 12-27-01P

LOT 14 IN MITON E. FALKER'S RESUBDIVISION OF PART OF BLOCK 1 AND 8 IN VALERIA M. WILLIAMS JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

