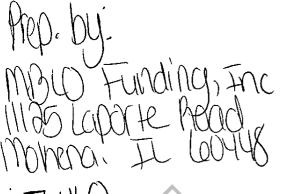
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7334/0057 83 003 Page 1 of 2002-01-10 11:11:46 Cook County Recorder 23.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE



hera, It w)440 N	IARKHAM OFFICE		
704ld) A	_			620209+460
	[Space Abo	ove This Line For Recording	Data] LOAN #: PARCEL NUMBER:	14-28-101-035-1003
7 0	ASSIGNM	ENT OF MOR		
FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to ABN AMRO MORTGAGE GROUP				
whose address is 2600 WES	r big bedvir r	OAD TROY, MI 4808	34	
all beneficial interest under that of MICHAEL L GRASSO, AN U	certain Mortgage date INMARRIED MAN	d the 3RD day o	f JANUARY, 200	o2 , executed by
		4		as Borrower, to
MBLO FUNDING, INC		T de manudo	d an	in Book
, at page, Doo	rket No	of the records of the C	county Recorder of Co	, in Book
County, ILLINOIS		and covers real r.o)e	rty situated in a said co	unty described as follows:
TEGAL DESCRIPTION AS A	ATTACHED HERETO	AND MADE A PAP.1	HEREOF	1 1 11 11
Together with the note or notes therein described or referred to the money due and to become due thereon with				
interest, and all rights accrued or	r to accrue under said	Mortgage.	14/	4
Dated JANUARY 3, 2002			1/04.1/	
Datod		MBLO FUNDI	NO INC	\searrow
		Ву	M SIWINSKI	
		Its preside	1 /	
STATE OF ILLINOIS	}	IIS PRESIDE	ai ,	
STATE OF IDDINGS	SS.			10
COUNTY OF WILL	}			6
The foregoing instrume	ent was acknowledged	l before me, a Notary Pu , the PRESII	blic, by JOSEPH M DENT	SIWINSKI
and by,		, the		
of MBLO FUNDING, INC				
on behalf of said corporation.				
IN WAYNESS WHEREOF, Lhave herounto set my hand and official seal this 2ND day of JANUARY, 2002				
OFFICIAL SE	INSKI 🔰	amal	the June	no No
NOTARY PUBLIC, STATE MY COMMISSION EXPIRE		Notary Public ANNETTE S	WINSKI	0 / 1/
~~~~~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>	VVV		^ ^ ~	v = h = 1/h

Residing at: <u>AO</u>

My Commission Expires:

2005

AUGUST 27,

## UNOFFICIAL COPPASIZZ

## பegal Description:

UNIT NUMBER E-"E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER REFERRED TO AS "PARCEL"" LOT'S 19 AND 20 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN BICKERDIKE AND STEELES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM MADE BY "A-4" LEASING CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21723716, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTION FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SET DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

P.I.N. 14-28-101-03521903

propertyaddress: 635 W. Belmont Unit 3E

Chicago, #0 60657

HERITAGE TITLE COMPANY 248 W. Lincoln Hwy. - Suite 102 Frankfort, Illinois 60423 ABN AMRO 2600 W. Big Beaverard. Troy, MI 48084