UNOFFICIAL C 113 7056 \$1 801 Page 1 of 2002-01-10 12:11:25 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1606088992

The undersigned certifies that it is the present owner of a mortgage made by DANIEL J. BONIS AND JOANN F BONIS to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 03/17/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98218903 Page Illinois in Book The above described mortgege is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as for ows, to wit:

SEE EXHIBIT A ATTACHED known as:115 WEST LONNQUIST PIN# 08-13-100-065-0000

MOUNT PROSPECT, IL 60.056

COMM. #1301909

Notary Public-California LUS ANGELES COUNTY My Comn . 5 p. April 22, 2005

dated 12/14/01

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice President

COUNTY OF LOS ANGELFS STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 12/14/01 the Vice President by Chris Jones **ELSA MCKINNON**

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 24229 Y

to Lender the following described property located in

County, Illinois:

LOT 2 IN CHAPMAN'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 IN LILJEQUIST RESUBDIVISION OF THAT PART OF THE NORTH 227.17 FEET OF THE WEST 335.00 FEET (AS MEASURED ALONG THE WEST AND NORTH LINES THEREOF) OF LOT 18 IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCPET THAT PART DEDICATED FOR W.LONNQUIST BLVD.) AND ALSO (EXCPET THAT PART DEDICATED FOR S. ELMHURST AVE.), IN COOK COUNTY, ILLINOIS.

PIN# 08-13-100-065-0000

NIFOR.

Of Column Clark's Office ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90