

UNOFFICIAL COPY

0020043427

11/3 0122 18 001 Page 1 of 2
2002-01-10 12:30:12
Cook County Recorder 23.50



0020043427

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1963514759

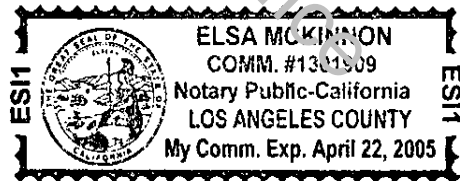
The undersigned certifies that it is the present owner of a mortgage made by AS TRUSTEE UNDER TRUST AGREEMENT DATED 01-04-99 AND KNOWN AS THE MARY THOMAS-COOPER DECLARATION OF TRUST to RESIDENTIAL LOAN CENTERS OF AMERICA bearing the date 10/27/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00881410 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1426 MULFORD STREET EVANSTON, IL 60202
PIN# 10-25-214-016
dated 12/24/01
CHASE MANHATTAN MORTGAGE CORPORATION, as Successor In Interest to FLAGSTAR BANK, FSB

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/24/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EE 24446 SA

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EXHIBIT 'A'

1963514759

LOT 38 IN MULFORD GARDENS SUBDIVISION, BEING A SUBDIVISION
IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER
27, 1952, AS DOCUMENT NUMBER 15470274, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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