

UNOFFICIAL COPY

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2002-01-10 15:44:06

Cook County Recorder 23.50



0020044302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001503101855

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher A. Pedersen, An Unmarried Person, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 30, 1996, and recorded on October 1, 1996, in Document 96R746745 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 12364040300000 THE NORTH FORTY THREE (43) FEET OF THE SOUTH FIFTY FOUR (54) FEET OF LOT TWO (2) (EXCEPT THE WEST EIGHT (8) FEET) IN BLOCK NINE (9) IN MILLS AND SONS GREEN FIELDS SUBDIVISION IN SECTION THIRTY-SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1932 NORTH 73RD COURT, ELMWOOD PARK, IL, 60635 0001

Witness my hand and seal November, 19, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Sylvia Rodgers  
Vice President



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P-2  
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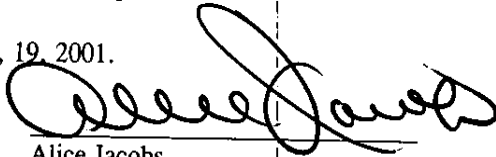
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvania Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 19, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Lashonda Thomas  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001503101855

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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