

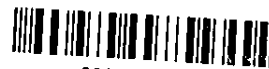
UNOFFICIAL COPY

0020044305

11/3/04 15:51:00 Page 1 of 2

2002-01-10 15:45:28

Cook County Recorder 23.50



0020044305

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00000000015341908

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joseph H. Zoeller And Margaret A. Smith-Zoeller, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 6, 1998, and recorded on March 13, 1998, in Document 96200406 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#02-26-108-015 LOT 35 IN PLUM GROVE COUNTRYSIDE UNIT NO. 2 BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1961, AS DOCUMENT NO. 1997012.

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 4492 LINCOLN AVENUE, ROLLING MEADOWS, IL, 60008-0000

Witness my hand and seal November, 16, 2001.

JPMORGAN CHASE BANK  
F/K/A THE CHASE MANHATTAN BANK

  
Courtney Gulotta  
Vice President



5-7  
P-2  
M 1/

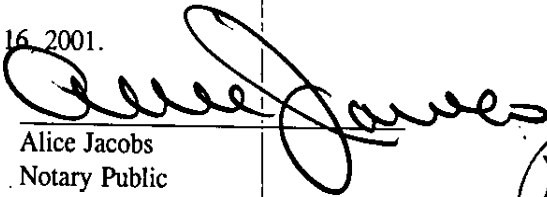
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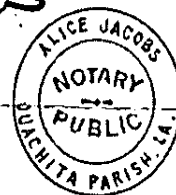
Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 16, 2001.

  
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Jacqueline M Chase  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000000915341908

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24