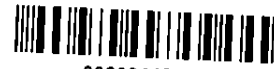


UNOFFICIAL COPY

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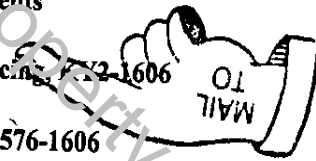
7535/0071 82 002 Page 1 of 3
2002-01-11 10:35:46
Cook County Recorder 47.50



0020044544

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

367236
After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY-1606
P.O. Box 11606
Lexington, KY 40576-1606



Prepared by: Esther Perry

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., FIRST NATIONAL BANK OF CHICAGO being the holder of a certain mortgage deed recorded in Official Record as Document 98797659, at Volume/Book/Reel, Image/Page Recorder's Office, COOK County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

0020044543

For itself, its successors and assigns, Bank One, N.A., FIRST NATIONAL BANK OF CHICAGO does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to BANK ONE, N.A. its successors and assigns, executed by JAMES H DIEHL AND PATRICIA A DIEHL, being dated the ____ day of _____, _____, in an amount not to exceed \$113,000 and recorded in Official Record Volume _____, Page _____, Recorder's Office, COOK County, Illinois and upon the premises above described.

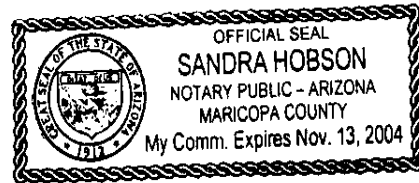
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 21st day of December, 2001, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, Consumer Lending Officer, who has been acknowledged to be the representative of Bank One, N.A., FIRST NATIONAL BANK OF CHICAGO and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

Sandra Hobson

Notary Public

My Commission Expires: November 13, 2004



Property of Cook County Clerk's Office

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 IN BLOCK 3 IN PEPPER TREE FARMS UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20, 484, 668, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office