

UNOFFICIAL COPY



This Document Prepared By:

0020045353

1183/0148 14 001 Page 1 of 3
2002-01-11 12:20:45
Cook County Recorder 25.50



0020045353

Handwritten:
FAC
30N. LASALLE ST
Chicago, IL 60602
SEE-300

SPECIAL POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

Handwritten:
3
MAD

Date:
Principal: LOUIS BARATTA
Principal's Mailing Address: 1717 N. BEECH MT PROSPECT, IL 60
Agent: DANIEL COLLINS
Agent's Mailing Address (including county): 1926 W. Montrose Chgo, IL 60613
Effective Date: 12-17-01
Termination Date: 12-18-01
Property (legal description): SEE ATTACHED
Permanent Index No:
Address of Property:

Handwritten:
AC97 2(303)
2 of 3

Powers given with respect to the property:

1. Contract to purchase and acquire the property for any price on any terms.
2. Execute and deliver any legal instruments relating to the purchase and encumbrances of the property.
3. Execute Notes, Deeds of Trust, Mortgages, and other legal instruments.
4. Approve closing statements, including authorizing additions to the sales price.
5. Do everything and sign everything necessary or appropriate to purchase the Property, and accomplish the powers set out.

Principal appoints Agent to act for Principal in accordance with the powers given with respect to the property, and Principal ratifies all acts done pursuant to this appointment. Principal indemnifies and holds harmless any third party who acts under this Power of Attorney against any and all claims, demands, losses or causes of action, including expenses, costs and reasonable attorney's fees which such third party may incur in reliance on this Power of Attorney. Principal further authorizes Agent to grant indemnities and hold harmless agreements to any third party that accepts and acts under this Power of Attorney. Agent's authority shall begin on the effective date and end on the termination date unless revoked sooner by Principal's written statement recorded in the office of the county clerk of the county where the property is situated.

UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

20045353

Page 2

This Power of Attorney shall not terminate on disability of the principal
In testimony whereof, I have hereunto set my hand this 14 day of Dec 2001
A.D. 2001 in the presence of the undersigned witnesses who are here at my
request. Further, all of us are eighteen years of age or older.

Witness

Lou Barone B630:5234-5338
Principal

Witness

Daniel Collins C462-1757-1085
Agent

State of IL)
County of Cook)

The undersigned, a notary public in and for the above county and state,
certify that ~~Louis Baratta~~ Daniel Collins known to me to be the same person
whose name is subscribed as principal to the foregoing power of attorney,
appeared before me, witness(s) and the additional witness in person and
acknowledged signing and delivering the instrument as the free and
voluntary act of the principal, for the uses and purposes therein set
forth, and certified to the correctness of the signature(s) of the agent(s).

My commission expires: 12-8-04

Mary Scianna
Notary Public



The undersigned witness certifies that _____ known to
me to be the same person whose name is subscribed as principal to the
foregoing power of attorney, appeared before me and the notary public and
acknowledged signing and delivering the instrument as the free and voluntary
act of the principal, for the uses and purposes therein set forth. I believe
him or her to be of sound mind and memory.

Dated: 12-14-01

ROBERTINA VELAZQUEZ
Witness

UNOFFICIAL COPY

RECEIVED
JAN 15 2012

Property of Cook County Clerk's Office

UNOFFICIAL COPY

20045353

LEGAL DESCRIPTION:

UNIT 300-3 IN THE SACRAMENTO PLACE CONDOMINIUM OF RAVENSWOOD MANOR, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN BLOCK 51 NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 22, 1999 AS DOCUMENT NUMBER 99386485 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office