

NO ABSTRACT

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1102 0028 05 001 Page 1 of 2  
2002-01-11 08:31:01  
Cook County Recorder 23.00

Document Prepared By:  
SHAWNTE SPRIGGS  
When recorded mail to:  
BANK ONE  
ATTN: LIEN RELEASE  
P O BOX 26966  
GREENSBORO, NC 27419-6966  
Property Address:  
322W WILLOW STREET  
CHICAGO  
IL 60614  
Project #: SBBANKONE 01  
Assignor #: 7642545193  
Pool #:  
PIN/Tax ID #: 14-33-412-022



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ALEJANDRO VALDECASAS & FERNANDO OJEDA, A SINGLE MAN  
Mortgagee: HARTFORD FINANCIAL SERVICES, INC, ILLINOIS CORP  
Loan Amount: \$ 62,000.00 Date of Mortgage: 06-23-2000 Document #2:  
Date Recorded: 09-19-2000 Liber/Cabinet: Page/Drawer:  
Document #: 00728428 Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)  
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 10/25/01.

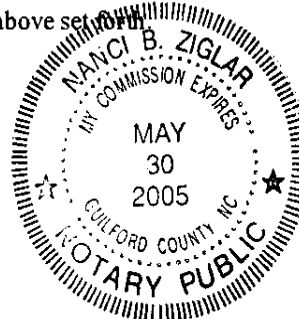
\_\_\_\_\_  
John Maxwell  
Assistant Secretary

BANK ONE, NA aka Banc One Financial Services, Inc  
  
\_\_\_\_\_  
Brenda Low  
Vice President

State of NC County of Guilford

On this 10/25/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of BANK ONE, NA aka Banc One Financial Services, Inc, Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.  
  
\_\_\_\_\_  
Notary Public: Nanci B. Ziglar  
My Commission Expires: 05-30-2005



ilmrsd 4/19/2000

1 of 2

BOX 333-CT

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Property of Cook County Clerk's Office

17-000000

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Project: SBBANKONE 01

Loan Number: 7642545193

IL COOK

Legal Description

LOT 9 IN KINZER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF LOT 12 IN NORTH ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 0 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2025/08/11